this writer says: "I regard the Royal Baking Fowder s the best manufactured and in the market, so far as I have any experience in the use of such compounds. Since the introduction of it into my kitchen, I have used no other in making biscuits cakes, etc., and have entirely discarded for such purposes the home-made combination of one-third soda, two-thirds eream of tartar.

"Every box has been in perfect condition when it came into my hands, and the contents have given complete satisfaction It is an act of simple justice, and also a pleasure, to recommend it unqualifiedly to American housewives. "MARION HARLAND."

Costly Seatiment. prospectors removed their apparatus lars in royalties -N. Y. World.

-Customer-This picture of a bliz -Good! It is so natural that we have end of the store to keep the murcury from freezing. - Inter Ocean.

-Whipper-I don't consider English men to be nearly such bad fellows as They might be Anglomaniaes. - Puck.

The Crip Twice "I have had the grip the last two winters Jast winter it prostrated me so that I had no

strength and could not to my work. I ant down and cried many times. I was so blue and discouraged. I had great pain in my back and through my whole cough. Hond's Sares

Hood's Cures LIZZER CLARK, Washington Village, R. I.

N. B. Be sure to get Hood's Sarsaparilla.

DR.KILMER'S present you will

THE GAEAT KIDNEY LIVER AND BLADDER Dissolves Gravel,

Bright's Disease.

Liver Complaint,

Forpid or enlarged liver, foul breath, bill ass, billous headache, poor direction, gos Catarrh of the Bladder. nflammation, irritation, ulceration, dribbling requent calls, pass blood thucus or pus.

Cuarantee Use contents of One Bottle, if not bea At Bruggists, 50c, Size, \$1.00 Size, DR. KILMER & CO., BINGHARTON, N. Y.



August

vitality and general debility. After you to be invited, and to which you go taking two bottles I gained 69 lbs. because under all the circumstances of I have sold more of your August the case it is letter that you go; and Flower since I have been in business leaving the shaw's on the second floor, than any other medicine I ever kept. Mr. Peter Zinville says he was made a new man by the use of August
Flower, recommended by me. I
have hundreds tell me that August Flower has done them more good of the mouth up to the sign of pleasure, than any other medicine they ever and going around with an idlotic he-he took, GRORGE W. Dyr. Sardis, about nothing until the collation is



Pieture "7, 17, 70" and sample dose free.

I. SMITH & CO. Proprietors, NEW YORK CURES RISING BREAST

MOTHER'S FRIEND" is the greatest offered child-bearing woman. I have been a mid-wife for many years, and in each care where "Mother's Friend" had been used it has accomplished wonders and relaved much suffering. It is the best remedy for rising of the breast known, and worth the price for that alone.

Mine M. M. Hunsvern, Montgoe vay, Ala. Bent by express, charges prepaid, on receipt of price, \$1.29 per bottle.

BRADPIELD REQULATOR CO.,

RELIGION.

Bright Sunshine Sheds Its Light Upon the World.

t Brings Life Eternal to the Stoful Mortals of Earth-It is the Only Daughter of God-Dr. Talmage sermon.

reached to a great audience in the Christian society.

She had queenly step was celestial radiance. pleasantness, and all

that theological study ent effect upon me from effect someanother leaf from m have only three or four of and plain statement of Christian minister said: An aged Christian

"When I was a youn; man I knew be thirty-five everything; when I got A peculiar case of expensive senti- years of age in my ministry I had only ment was that of Albert Smith, of Mil- a hundred doctrines in religion; when I ford, Pa. A party of oil prospectors, got to be forty years of age I had only aving become convinced that there diffy decrines of religious when I got to be sixty years of age I had only ten strenuously, because it would destroy ing at seventy-five years of age, and an apple tree for which he had a partie, there is only one thing I know, and far foundness. After vainly endeavor that is that Christ Jesus came into the ing to have Smith change his mind the world to save sinners. And so I have noticed in the study of God's word and few feet beyond his tree on the edge in the contemplation of the character f another man's land, and in a few of God and of the eternal world that it days oil was flowing at the rate of one is necessary for me to drop this part of hundred barrels an hour. Farmer my beilef as being non-essential, while Smith saved his apple tree and his I cling to the one great doctrine that a neighbor got thirty-five thousand doi- man is a sinner and Christ is his almighty and divine Saviour. Now, I take these three or four leaves

of my theology, and I find that in the rard is very good. It -- Art Dealer first place, and dominant above all others, is the sunshine of religion. When to hang the thermometer in the other | 1 go into a room I have a passion for throwing open all the shutters. That is what I want to do this morning. We are apt to throw so much of the sepulchral into our religion, and to close the they might be. Snapper-No, indeed shutters and to pull down the blinds, that it is only through here and there a crevice that the light streams. The reigion of the Lord Jesus Christ is a region of joy indescribable and unutterable. Wherever I can find a bell I mean

If there are any in this house this morning who are disposed to hold on to their melancholy and gloom, let them now depart this service before the fairest and the brightest and the most radiant being of all the universe comes in. God's Son has left our world, but God's Give her room Hail! Princeis of Heaven! Hail! daughter of the Lord God Almighty. Come in and make this house thy throne

In setting forth this idea, the dominant theory of religion is one of sunshine. I hardly know where to begin, for there are so many thoughts that riend to Hook's Sarsaparilla. I do not want rush upon my soul. "A mother saw her anything better for a family medicine." Mas. little child scated on the floor in the sunshine, and with a spoon in her hand. She said: "My darling, what are you doing there?" 'Oh," replied the child,

hine in Christian society. I do not know of anything more dolefun-makers of the world-the Thomas Hoods, the Charles Lambs, the Charles Matthews of the world-the men whose entire business is to make sport. They Laughter is no sign of happiness. The unniae laughs. The hyera laughs. The oon among the Adirondacks laughs. The dyunkard, dashing his decanter

against the wall, laughs. There is a terrible reaction from all sinful amusement and sinful merriment. Such men are cross the next day. They snap at you on exchange, or they pass you, not recognizing you. Long ago I quit mere worldly society for the reason it is dull, so insane and so

stupid. My nature is voracious of joy, I always walk on the sunny side of the street, and for that reason I have crossed over into Christian society. I ike their mode of repartee better. I like their style of amusement better. They live longer. Christian people, I sometimes notice, live on when by all natural law they ought to have died. I have known persons who have continued in their existence when the doctor said they ought to have been dead ten years. Every day of their existence was a defiance of the laws of auatomy and physiology; but they had this supernatural vivacity of the gospel in their oul, and that kept them alive. Put ten or twelve Christian people in a room for Christian conversation, and you will, from 8 to 10 o'clock, hear more resoundng glee, see more bright strokes of it, and find more thought and proound satisfaction, than in any mere-

ly worldly party. Now, when I say a "worldly party," I mean to which you are invited because under all cir cumstances of the case it is the best for you go to the parlor to give formal salutation to the host and hostess, and served, and then after the collation is served, going back again into the par-

for to resume the weather, and then at in the climateric joys that are to come. only satisfaction of the evening.

where are you going to spend your evenings? Let me tell you while there are many places of innocent worldly amusement, it is most wise for you to covery. hristian society. lose of five years and tell me what has been the result of this advice. Bring with you the young man who refused o take the advice, and who went into sinful amusement. He will come dissipated, shabby in apparel, indisposed to look anyone in the eyes, moral character eighty-five per cent. off. You will ome with principle settled, countenance frank, habits good, soul saved, and all the inhabitants of Heaven, from the lowest angel up to the arch-angel

and clear past him to the Lord God Al-This is not the advice of a misan-thrope. There is no man in the house of the scope, but by supernatural vision; and if there be something doubtful ten mill-This is not the advice of a misanthrope. There is no man in the house to whom the worle is brighter than it is away, by one stroke of the is to me. It is not the advice of a dys- wing are there, by another stroke | b-ada

understand a joke, or who prefers a ing it all in one flash of eternity. funeral; it is not the advice of a worn-

Rev. Dr. Talmage Sunday forenoon beautiful and so exhilarating as in parison. igion," the text chosen being, Proverbs about the self-denials of the Christian. "Her ways are ways of pleasant- I have to tell you where the Christian has one self-denial the man of the world means. You will make that tour yet, You have all heard of God's only be- has a thousand self-denials. The Chrisgotten Son. Have you heard of God's tian is not commanded to surrender daughter? Shewns born in Heaven. She anything that is worth keeping. But comfort of those people who are came down over the hills of our world. what does a man deny himself who de- abridged in their opportunities those on her brow nies himself the religion of Christ? He people to whom life is a hum-drum, who Her voice was denies himself pardon for sin; he denies music. Her name is Religion. My text himself peace of conscience; he denies who aspire after knowledge, but have introduces her. "Her was are ways of himself the joy of the Holy Ghost; he no time to get it, and say: "If I had the her paths are denies himself a comfortable death pil-low; he denies himself the glories of how I would fill my mind and soul with But what is religion? The fact is Heaven. Do not talk to me about the grand thoughts." Be not discouraged as had a differ- self-denials of the Christian life. Where my friends. You are going to the unithere is one in the Christian life there ear I tear out are a thousand in the life of the world. ology until 1 "Her ways are ways of pleasantness."

Again, I find a great deal of religious sunshine in Christian and divine explanation. To a great many people this in his last dying moments! As he life is an inexplicable tangle. Things looked up he said: "It opens; it exturn out differently from what was pands; it expands." Or, as Mr. Topsupposed. There is a useless woman in perfect health. There is an industrious and consecrated woman a complete in hours, looked up and said as though he There is a bad man with \$50,000 | saw something supernatural income. There is a good man with and then as he came on near the \$800 income. Why is that? There is a moment, his countenance more well in his orchard. Smith objected doctrines of religion, and now I am dy- foe of society who lives on, doing all nous, he cried "Light" and at the very the damage he can, to seventy-five moment of his departure lifted both years of age, and here is a Christian hands, something supernatural in his father, faithful in every department of countenance as he cried, "Light" life, at thirty-five years of age taken another name for sunshine away by death, his family left helpiess. Explain that. Oh, there is no sentence pleasures of association. We will go that oftener drops from your lips than right up in the front of God without this: "I can not understand it, I can not any fright. All our sins gone, there

understand it." that point with its illumination and its troop around us. Just as now one explanation. There is a business man your sick friends goes away to Ferida who has lost his entire fortune. The the land of flowers, or to the south of week before he lost his fortune there France, and you do not see him for were twenty carriages that stopped at long while, and after a while you mee the door of his mansion. The week af. him, and the hollows under the cy ter he lost his fortune all the carriages are all filled, and the appetite has con you could count on one finger. The back, and the crutch has been thrown week before financial trouble began away, and he is so changed you people all took off their hats to him as hardly know him; you say: passed down the street. The week I never saw you look his financial prospects were under dis- He says: "I couldn't help but be well enssion, people just touched their hats I have been sailing these river and without anywise bending the rim. The climbing these mountains, and that's week that he was pronounced insolvent. bow I got this elasticity. I never was people just joited their heads as they so well." O, my friends! your descried passed, not tipping their hats at all; loved ones are only away for their and the week the sheriff sold him out health in a better climate, and when

Now, while the world goes away from a man when he is in financial distress. the religion of Christ comes to him and are your friends, your departed friends says: "You are sick, and your sickness is to be moral purification; you are bereaved; God wanted in some way to take your family to Heaven, and he must begin somewhere, and so he took the one that was most beautiful and was most ready to go." I do not say that religion explains everything in this life, but I do say it lays down certain principles which are grandly consolatory. You know business men often telegraph in ciphers. The merchant in San Francisco telegraphs to the merchant in New York certain in-Hoop's Pills are parely regulable, per doing there?" "Oh," replied the child, formation in cipher which no oth-kings and priests moving in constitution of business shine." Would God that to-day I might Would God that to-day I might can understand; but the merchant you with a gleaming chalice of in San Francisco has the key to the cipher, and the merchant in New York has the key to the cipher, and on that information transmitted there are enterprises involving hundreds of thousands of dollars. Now the provi-

ful that the companionship of the mere fun-makers of the world the Thomas senseless rigmarole, a mysterious old belfries of Heaven, the old belfries make others laugh, but if you will ex- that it is for the best; Now is there not west gate, as they ring out: graphy you will find that down in their souls there was a terrile disquietade. terous demonstration. Have you never cried for joy? There are tears which are eternal rapture in distillation. There are hundreds of people in this house who are walking day by day in the sublime satisfaction that all is for the best, all things working together for good for their soul. How a man can get along through this life without

the explanation is to me a mystery. What! is that child gone forever? Are you never to get it back? Is your property gone forever? Is your soul to be bruised and to be tried forever? Have you no explanation, no Christian explanation, and yet not a maniae? But when you have the religion of Jesus Christ in your soul it explains everything so far as it is best for you to understand. You look off in life, and your soul is full of thanksgiving to God that you are so much better off than you might be. A man passed down the street without any shoes, and said: "I have no shoes: isn't it a hardship that I have no shoes? Other people have shoes; no shoes, no shoes," until be saw a man who had no feet. Then he learned a lesson. You ought to thank God for what He does, instead of grumbling for what he does not. God arranges all the weather in this world-the spiritual weather, the moral weather, as well as the natural weather. "What kind of weather will it be

to-day?" said some one to a farmer. The farmer replied, "It will be such weather as I like." What do you mean by that?" asked the other. "Well," said the farmer, "it will be such weather as pleases the Lord, and what pleases the Lord pleases me."

Oh! the sunshine! the sunshine of Christian explanation. Here is some one bending over the grave of the dead. What is going to be the consolation? The flowers you strew upon the tomb? Oh. no! The services read at the grave? Oh no! The chief consolation on that grave is what falls from the throne of God. Sunshine, glorious sunshine. Resurrection sunshine.

Again; I find a great deal of the sun-

shine of this Rible and of our religion

the close going at a very late hour to A man who gets up and goes the host and hostess and assuring them out from a concert right after that you have had a most delightful evening, and then passing down off the front steps, the slam of the door the donna sings, or before the orchestra begins has a better idea of that concert Oh, young man! come from the country to spend your days in city life, chief joys of religion are in this world. We here have only the first note of the eternal orchestra. We shall in that world have the joy of dis-covery. We will in five minutes brow your body, mind and soul into catch up with the astronomers, the Come to me at the geologists, the scientists, the philosophers of all ages who so far surpassed us in this world. We can afford to adjourn astronomy and geology and many of the sciences to the next world be cause we shall there have better apparatus and better opportunity. I must study these sciences so far as to help me in my work; but beyond that must give myself to saving my own soul! and saving the souls of others, knowing that in ore flash of eternity we will eateh it ali. Oh! what an observatory in which to study astronomy Heaven will be-not by power of tele

peptic-my digestion is perfect; it is of the wing you are back again, and all not the advice of a man who can not in less time than I can tell you, catch-

And geology! What a place that will out man, but the advice of a man who be to study geology when the world is can see the world in all its brightness; and considering myself competent school girl in botanical lessons pulls in judging what is good cheer, I tell the the leaf from the carolla! What a place multitudes of young men in this house to study architecture, amid the thrones this morning that there is nothing in and the palaces and the cathedrals St. worldly association so grand and so Mark's and St. Paul's rookeries in cour

Sometimes you wish you could make I know there is a great deal of talk the tour of the whole earth, going around as others have done, but have not the time, you have not the during the musical pause in the eternal anthem. I say these things for the toil and work, toil and work, and versity yet. Death will only matriculate you into the royal college of the universe

> What a sublime thing it was that Dr. Thornwell, of South Carolina, uttered

Besides that, we shall have a

will be nothing to be frightened about. Well, now religion comes in just at There our old Christian friend will loved ones are only away for their all his friends were looking in the store you meet them they will be so changed windows as they went down past him. you will hardly know them; they will be so very much changed, and ofter awhile, when you are assured that they you will say: "Why, where is that cough? Where is that paralysis? W is that pneumonia? Where is that sumption?" And he will say: 'Oh! am entirely well; there are no sick one in this country; I have been ranging these hills and honce this clasticity have been here now twenty years as not one sick one have I seen -- we are all

well in this climate. And then I stand at the gate of t Celestial City to see the procession come out, and I see a long procession little children, with their arms full o Where is your Greenwood, your Laurel Hill? Where is yo minster Abbey?" And they shall "There are no graves here."

And then listen for the tolling of the eipher, and the Christian a key to that of eternity. I listen to hear them toll cipher, and though he may hardly be for the dead, but they toll not for the able to spell out the meaning he gets dead; they only strike up a silvery chime, tower to tower, east gate to shall hunger no more, neither thirst any more; neither shall the sun light on nearer the fountain of tears than bois- them, nor any heat, for the Lamb which is in the midst of the throne shall lead them to living fountains of water, and God shall wipe away all tears from their eyes."

Oh! unglove your hand and give it to me in congratulation on that scene, I feel as if I would shout. I will shout hallelujah! Dear Lord, forgive me that I ever complained about anything Ifall this is before us, who cares for anything but God and Heaven and the eterna brotherhood? Take the crape off the away for their bealth in a land ambrosial. Come Lowell Mason; come Isaac Watts, and give us your best

bymn about joy celestial. What is the use of postponing ou heaven any longer? Let it begin now and whosoever hath a harp, let her gan, let him give us a full diapason.

They crowd down the air, spirits

blessed, moving in account to the state of the st blessed, moving in cavalcade triumph. Their chariot wheels wh in the Sabbath sunlight. They com Halt! armies of God! Halt! until are ready to join the battalion of plea ures that pever die.

O, my friends! it would take a serm as long as eternity to tell the joys th are coming to us. I just set open t sunshiny door. Come in, all ye dis ples of the world who have found t world a mockery. Come in, all ye d ciples of the dance, and see the boun ing feet of this heavenly gladnes Come in, ye disciples of world's amus ment, and see the stage where Kin are the actors and burning worlds th footlights, and thrones the spectace. Arise, ye dead in sin, for the morning of resurrection. The Heaven submerge our soul. I pull of the trumpet stop. In Thy present there is a fulness of joy; at Thy rigi

hand there are pleasures forevermor Blessed are the saints beloved of God, Brighter than angels, lo! they shine Their glories spiendid and sublin

My soul anticipates the day Would stretch her wing and soar away To aid the song, the pain to bear, And now, the chief of stuners, there Oh, the sunshine, the glorious sun

shine, the everlasting sunshine Lesson in Germs. "My husband," said a physician's wife not long ago, "chanced to see one day, standing on a shelf outside our kitchen window, some molds of jelly cooling for the night's dinner. They were an covered, as they were out of the reach of cats and in full view of the cook's watchful eye. But he questioned me about them, and asked if it were our usual custom to leave jelly thus unprotected. I was obliged to reply that, so far as I knew, it was. Then he said: Don't you know that when we medical men want to secure minute organisms for investigation we expose gelatine to the air or in places where we have confined malignant germs? The gelatine speedily actracts and holds them. I'm afraid your flavored gelatine does the Cool the jelly if you must, but cover it with a piece of sheer close was in, or, better, if you have it tome pieces of glass taken from some bruken window pane.' And we have always lone it since then."-N. Y. Times.

80,10

None But Royal

BAKING POWDER is absolutely pure. No other equals it, or approaches it in leavening strength, purity, or wholesomeness. (See U. S. Gov't Reports.) No other is made from cream of tartar specially refined for it and chemically pure. No other makes such light, sweet. finely-flavored, and wholesome food. No other will maintain its strength without loss until used, or will make bread or cake that will keep fresh so long, or that can be eaten hot with impunity, even by dyspeptics. No other is so economical.

The Baking Powders now being offered in this vicinity, with the statement that they are "as good as Royal," have been shown by the official analyses to be composed of alum and detrimental to health.

The official chemists of the United States and Canada, State analysts, municipal boards of health, and physicians indorse the great qualities of the Royal Baking Powder.

If Checkmated Early,

ONE trouble with the church is that there

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simply needs cleansing, is to bring comfort home to their hearts, as a costive condition is

easily cured by using Syrup of Figs. Manu factured by the California Fig Syrup Co.

Man most liberal in their views give their

pinions away freely before they are asked.

Picayune.

FOR COUGHS AND THROAT DISORDERS USE BROWN'S BRONCHIAL TROCHES. "Have never

changed my mind respecting them, except I think better of that which I began by thinking well of."—Rev. Heavy Ward Brecher, Soid only in boxes.

CLEANLINESS, exercise, and diet are the

cardinal virtues of good health. Take care of the first two and if you know what and how to eat you need never be iii. It is claimed that Garfield Tea, a simple hern remedy, overcomes the results of wrong living.

For sick headache, dizziness or swimming in the head, pain in the back, body, or rheu-matism, take Beecham's Pills.

A FIRST-CLASS FELLOW-The Freshman -

At Garfield Hospital, Washington, occurred the death of Mrs. Eliza E. Cutler, wife of Capt. Cutler he well-known door-keeper of the nited States senate, and also in charge f the inter-state commerce commission coms. For the past four years, Mrs Cutler has been suffering with a cancer which slowly but surely sapped her strength and beauty, and eventually her ife. She had been treated at several of the best hospitals in the country, and submitted to repeated operations at the hands of some of the most skillful specialists, but all in vain. The last operation was performed recently at the Garfield Hospital by Dr. J. Ford

In the Bathing Establishment —"Look here, I told you I wanted the temperature 100, and now I find it 110." Attendant—"No wonder, if you leave the thermometer in the water so long."—Fliegende Blatter. Thompson and others. The operation was successful, but the patient was unable to rally from the shock and expir ed from exhaustion. Every attention which could alleviate her pain was given her at the hospital, and she died peacefully, after much suffering. Mrs. Cutler's career before she came

to Washington was, in some respects a remarkable one, and she had the distinction of being the only woman colorbearer who carried the flag of our country upon the field of battle. Her maidon name was Eliza E Smith, and she was born in Green county, Ohio. In 1854 she married Capt. Cutler, then a railroad engineer. They afterward moved to Monmouth, Ill., where, at the outbreak of the Civil War, Capt. Cutler raised the first company of volunteers from that state in response to President Lincoln's call of 1861. For this achievement he was presented with a fine silk flag, costing some \$365, and also a handsome sword, the latter for gallantry during his three months' service.

ment was at Fort Donelson, and Mrs. Cutler was visiting him there, stopping desperately against terrific odds they were cheered by the appearance of a woman with a sword in one hand and carrier triumphantly aloft the regiment's famous flag. It was Mrs. Cutler, who had resolved to save the regiment colors and cheer the boys on to do their best.

She remained on the field of battle, and anted by the carrage partitle.

The barber can hold another man's jaw when he can't hold his own.—Phitadelphia Times. When the regiment was mustered out after the war a committee was appoint-ad to formally present to Mrs Cutler the d? Take the crape off the fing she had so bravely rescued. It had Your loved ones are only been one of her most cherished posses-Work for workers! Are you ready to work, and do you want to make money! Then write to H. P. Johnson & Co., of Rich-mond, Va., and see if they cannot help you. sions ever since, and formed the wind-ing sheet in which she was buried.— Baltimore American. It doesn't follow that a man approves of a cyclone, even if he is completely carried away with it.

THE MARKETS.

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Dr. Pierce's Pleasant Pellets. They're a compound of refined and concen-trated botanical ex-tracts. These tiny, tracts. These tiny,

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They cure permanently, because they act saturally. They don't shock and weaken the system, like the huge, old-fashioned pills. And they're more effective. One little pellet for a corrective or laxative—three for a cothartic.

You pay only for the good you got.

A BRAVE WOMAN'S DEATH.

REALISM INPRACTICABLE - Egbert East cen wepwesented in novels as it weall b." Thanks Bight—"Certainly not. A nove Regiment in Battle. must be bright enough to be entertaining before it will succeed."—Puck. THE WIFE-"Morey on me! Johnny's fallen in the town well, and it's ten feet deep," Editor (calmly)-"Five thousand dollars damages, the paper enlarged and the mortgage lifted. The Lord will provide!"-Atlanta Constitution. A Ban LOOKOUT .- "What do you think of the board of directors of the new joint stock company?" "Half of them are people who are capable of nothing, while the rest are capable of anything."—Fliegende Blatter.

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We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Cartarrh Cure.

F. J. Cenney & Co., Props., Toledo, O. We the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligation made by their firm.

West & Truex, Wholesale Druggists, Toledo, O. Walding, Kinxan & Marvin, Wholesale Druggists, Toledo, O. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the avstem. Price 75c per bot tie. Sold by all Druggists. Testimonials free. MARLET—'Tell me candidity, does your wife care for you?' Marigold—'O yes: I'd starve if she didn't." Rhoumatism is shorn of its terrors. When it is young, annihilate it with Hostetter's Stomach Bitters and prevent life-long torture. If it is chronic, it is always liable to attack the heart with a fatal result. The parsons taken to cure it simply alleviate its pangs, and are themselves dangerous in a slight overdose. Indigestion, liver or kid-ney trouble, continuous, maiaria and loss of appetite and flesh are remedied by the Bit-ters. polsons taken to cure it simply alleviate its

In February, 1863, Capt. Cutler's regiat a house just outside the fortifications, where the flag was also kept. In the excitement which followed the first are too many babes in it from four to six attack on the day of the battle, the feet high -Ram's Born. attack on the day of the battle, the regiment took the field without its prize flag. Just as they were fighting To make it apparent to thousands, who think themselves ill, that they are not af-fected with any disease, but that the system

undaunted by the carnage, until orfor the silvery are to be said a transport on the Cumberland river. She obeyed, and, going on the upper deck of the boat, with the "They assistance of another lady, she planted the Stars and Stripes in the face of the enemy. The confederates at once opened fire on the beat, and one shot struck the corner of the pilot-house Imposing Dora -"Jimpson vowed with caths that he'd marry Jessie." Cora-"Then, if he used outlis, he can't make his words good."—Yankee Blade. right beside the flag. The captain of the boat then ordered Mrs. Cutler to take in her flag and go below, but this she refused to do, keeping it flying she refused to do, keeping it flying Meeting several other transports com-ing up the river with reinforcements, the waved the banner and cheered them

on to the rescue.

ol	LAMBS Buichers 5 75 5 5 75 FLOUR Winter family 7 23 6 7 60	Puck.
ri e.	GflAIN—Wheat—No Trest	JUST A LITTLE
	Oats-No. 2 m(zed	pain neglected, may become
	Rye-No. 2 6 614 HAY-Prime to choice 13.50 614 60 TOBACCO-Medium leaf 10.00 614 75	The state of the s
SE.	Cannot leaf 15 25 41 17 25	RHEUMATISM,
	PROVISIONS Mess pers	NEURALGIA,
he	HUTTER-Choice dairy 19 63 20	SCIATICA,
1	APPLES - Prime, per bis 3 50 @ 4 00	Just a little LUMBAGO.
*	POTATOES-Per tibl 2 61 4 2 75	SPRAIN
S.	NEW YORK.	may make a cripple.
8	GRAIN-Wheat-Ungraded red. 74 @ 80	
	CORN-No. 2 mixed G 781	Just a little
	OATS Mixed Park Hall	BRUISE
	PORK - New mess	may make serious inflammation.
r.	CHICAGO.	Just a little
ē	GRAIN Winter patents 3 to 8 4 to	BURN
4	No 2 Chirupo Soring 68 Told	may make an ugly scar.
2	Core-No I Dig 3 N	Just a little
:1	PORK-Mess	COST
4	BALTIMORE.	will get a bottle of
1	FLOUR-Family. 4 50 @ 4 85	ST. JACOBS OIL,
1	GRAIN-Wheat-No. 2 & 774	A PROMPT AND PERMANENT CURE
1	Oats-Mixed	Years of Comfort against Years
1	PORK-Mess 0.19 to	of Pain for
1	CATTLE-First quality 4 56 65 4 75 HOGS	JUST A LITTLE.
1	INDIANAPOLIS	A copy of the "Official Postfelia of the
1	GRAIN-Wheat-No. 2 Q 68	A copy of the "Official Portfolio of the World's Columbian Exposition," descriptive
	Corn-No. 2 red	trated in water color effects, will be sent to
1	LOUISVILLE	any address upon receipt of foc. in postage
1	FLOUR-Winter patent 4 00 @ 4 20	Stamps by THE CHARLES A. VOGELER CO., BALTIMORE, MD.
	Corn-Mired 6 43	- BURELY
	PORK-Mess G19 36	TRACTION AND PORTABLE
0	LARD-Steats E10 75	
		PNGINES.
	PURELY VEGETABLE-	FINGINES.
1	De Diamore Dicas	



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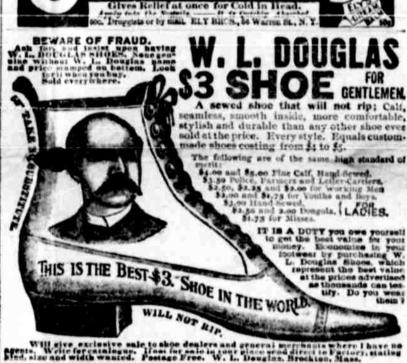
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